

Toll Free: (800) 223-3104

Local: (615) 255-3175

| TYPE OF TRANSACTION   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
|---|--|-------------------------|-------------------|--------------------------------|-----------------|---------|----|---------|----|----|----|---------|----|--|----|--------------------|----|--------------------|---|---------|---|-----------------------|---|---|---|---|---|
| 1. <input type="checkbox"/> STATEMENT OF ACTUAL SERVICES <input type="checkbox"/> PREDETERMINATION REQUEST  |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| <div style="border: 1px solid black; padding: 2px; display: inline-block;">MAIL CLAIMS TO </div>  | <b>DELTA DENTAL</b><br>240 VENTURE CIRCLE<br>NASHVILLE, TN 37228   |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| OTHER COVERAGE  |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 2. OTHER DENTAL OR MEDICAL COVERAGE? <input type="checkbox"/> NO IF NO, SKIP TO #11 <input type="checkbox"/> YES  |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 3. AMOUNT OF PRIMARY PAYMENT \$ _____   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 4. SUBSCRIBER NAME (LAST, FIRST, MIDDLE INITIAL), ADDRESS, CITY, STATE, ZIP   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| SUBSCRIBER INFORMATION  |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 11. SUBSCRIBER NAME (LAST, FIRST, MIDDLE INITIAL), ADDRESS, CITY, STATE, ZIP  |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 12. DATE OF BIRTH   | 13. GENDER <input type="checkbox"/> M <input type="checkbox"/> F   |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 14. SUBSCRIBER ID (SSN OR ID#)  |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 15. PLAN/GROUP NUMBER   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 16. EMPLOYER NAME   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| PATIENT INFORMATION   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 17. PATIENT NAME (LAST, FIRST, MIDDLE INITIAL)  |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 5. DATE OF BIRTH  | 6. GENDER <input type="checkbox"/> M <input type="checkbox"/> F  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 7. SUBSCRIBER/POLICYHOLDER ID (SSN OR ID#)  |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 8. PLAN/GROUP NUMBER  | 9. RELATIONSHIP TO PATIENT <input type="checkbox"/> SELF <input type="checkbox"/> SPOUSE <input type="checkbox"/> CHILD <input type="checkbox"/> OTHER |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 18. RELATIONSHIP TO SUBSCRIBER <input type="checkbox"/> SELF <input type="checkbox"/> SPOUSE <input type="checkbox"/> CHILD <input type="checkbox"/> OTHER  |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 19. DATE OF BIRTH   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 20. GENDER <input type="checkbox"/> M <input type="checkbox"/> F  |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 10. OTHER INSURANCE COMPANY/DENTAL BENEFIT PLAN NAME  |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 21. IF PATIENT IS A DEPENDENT OVER AGE 19, PLEASE INDICATE STATUS <input type="checkbox"/> FULL TIME STUDENT <input type="checkbox"/> TOTALLY & PERM DISABLED <input type="checkbox"/> IRS DEPENDENT <input type="checkbox"/> SPONSORED DEPENDENT |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| DENTAL SERVICES   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 22. DATE OF SERVICE MM/DD/CCYY  | 23. AREA OF ORAL CAVITY  | 24. TOOTH NO. OR LETTER | 25. TOOTH SURFACE | 26. CURRENT CDT PROCEDURE CODE | 27. DESCRIPTION | 28. FEE |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 1   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 2   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 3   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 4   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 5   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 6   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 7   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 8   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 9   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 10  |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| MISSING TEETH   |  | PERMANENT               |                   |                                |                 |         |    |         |    |    |    | PRIMARY |    |  |    |                    |    |                    |   |         |   | 29. TOTAL FEE CHARGED |   |   |   |   |   |
| 30. PLACE <input checked="" type="checkbox"/> ON MISSING TOOTH NUMBERS  |  | 1                       | 2                 | 3                              | 4               | 5       | 6  | 7       | 8  | 9  | 10 | 11      | 12 | 13   | 14 | 15                 | 16 | A                  | B | C       | D | E                     | F | G | H | I | J |
|   |  | 32                      | 31                | 30                             | 29              | 28      | 27 | 26      | 25 | 24 | 23 | 22      | 21 | 20   | 19 | 18                 | 17 | T                  | S | R       | Q | P                     | O | N | M | L | K |
| REMARKS   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 31.   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    |  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| AUTHORIZATIONS  |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    | ADDITIONAL CLAIM INFORMATION   |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 32. AS PERMITTED UNDER LAW, I CONSENT TO THE USE AND DISCLOSURE OF MY PROTECTED HEALTH INFORMATION FOR PURPOSES OF PAYMENT OF THIS CLAIM.   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    | 34. PLACE OF TREATMENT <input type="checkbox"/> DENTAL OFFICE <input type="checkbox"/> HOSPITAL <input type="checkbox"/> ECF <input type="checkbox"/> OTHER  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| PATIENT/GUARDIAN SIGNATURE _____ DATE _____   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    | 35. NUMBER OF ENCLOSURES RADIOGRAPHS _____ DIGITAL IMAGES _____ MODELS _____   |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 33. IF PERMITTED, I HEREBY ASSIGN AND AUTHORIZE PAYMENT OF THE DENTAL BENEFITS OTHERWISE PAYABLE TO ME TO THE TREATING DENTIST.   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    | 36. IS TREATMENT RELATED TO ORTHODONTICS? <input type="checkbox"/> NO <input type="checkbox"/> YES DATE APPLIANCE PLACED _____ MONTHS OF TREATMENT REMAINING _____   |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| SUBSCRIBER SIGNATURE _____ DATE _____   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    | 37. TREATMENT RESULTING FROM: <input type="checkbox"/> OCCUPATIONAL ILLNESS/INJURY <input type="checkbox"/> AUTO ACCIDENT <input type="checkbox"/> OTHER ACCIDENT  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
|   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    | 38. REPLACEMENT OF PROSTHESIS? <input type="checkbox"/> YES DATE PRIOR PLACEMENT _____ <input type="checkbox"/> NO   |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| BILLING DENTIST/DENTAL ENTITY (440 - #43: USE FOR GROUP PRACTICE/MULTIPLE LOCATIONS)  |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    | TREATING DENTIST AND LOCATION  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 39. NAME, ADDRESS, CITY, STATE, ZIP   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    | 44. I HEREBY CERTIFY THAT I HAVE PERFORMED THE PROCEDURES AS INDICATED BY DATE AND/OR WISH TO PREDETERMINE THE PROCEDURES WHICH ARE NOT DATED. THE PROCEDURES WERE/ARE NECESSARY IN MY PROFESSIONAL JUDGEMENT. |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
|   |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    | X _____<br>SIGNED (TREATING DENTIST) _____ DATE _____  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 40. NPI   |  |                         |                   | 41. LICENSE NUMBER             |                 |         |    | 42. TIN |    |    |    | 45. NPI |    |  |    | 46. LICENSE NUMBER |    |                    |   | 47. TIN |   |                       |   |   |   |   |   |
| 43. PHONE NUMBER ( )  |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    | 48. ADDRESS, CITY, STATE, ZIP (IF DIFFERENT THAN #39)  |    |                    |    |                    |   |         |   |                       |   |   |   |   |   |
| 49. PHONE NUMBER ( )  |  |                         |                   |                                |                 |         |    |         |    |    |    |         |    | 50. ADDITIONAL DENTIST ID  |    |                    |    | 51. SPECIALTY CODE |   |         |   |                       |   |   |   |   |   |